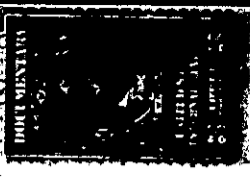


STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

APR 26 11 44 AM 1962  
OLLIE FARR WORTH  
R. B.C.



Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charping  
in the State aforesaid, in consideration of the sum of  
Sixteen Thousand Five Hundred (\$16,500.00) DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
GENE B. PACK & ROSE M. PACK,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, state of South Carolina, near the city of Greenville, and being known and designated as Lot No. 23 of a subdivision known as McSwain Gardens, a plat of which is of record in the RMC Office for Greenville County in Plat Book GG at page 75, and having the following metes and bounds, to-wit:

Beginning at a point on the northeastern side of Shannon Drive, at the joint front corner of Lots 22 and 23 and running thence N. 43-40 E. 205.7 feet to a point at the joint rear corner of Lots 22 and 23; thence S. 25-41 E. 100 feet to a point at the joint rear corner of Lots 23 and 24; thence S. 43-40 W. 170.4 feet to a point on the northeastern side of Shannon Drive at the joint front corner of Lots 23 and 24; thence with the northeastern side of Shannon Drive N. 46-20 W. 93.6 feet to the point of beginning,

This is the same lot conveyed to grantors by William R. Timmons, Jr. by deed recorded January 18, 1962 in volume 690 page 469 and is conveyed subject to existing and recorded restrictions and rights of way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.  
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
Witness the grantor's(s) hand and seal this 26 day of April in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of  
*W. W. Wilkins*  
*Genobia Cox*  
} *H. J. Martin* (Seal)  
*Joe O. Charping* (Seal)  
(Seal)  
(Seal)

State of South Carolina, }  
Greenville County } Personally appeared before me W. W. Wilkins  
and made oath that he saw the within named grantor(s) H. J. Martin & Joe O. Charping  
deliver the within written deed, and that he, with Genobia Cox sign, seal and as their act and deed  
witnessed the execution thereof.  
Sworn to before me this 26 day of April, A. D. 19 62 }  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

State of South Carolina, }  
Greenville County } RENUNCIATION OF DOWER  
I, Genobia Cox  
unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charping  
wife of the within named H. J. Martin and Joe O. Charping  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever  
relinquish unto Gene B. Pack and Rose M. Pack, their Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of April, A. D. 19 62 }  
*Genobia Cox* (Seal) } *Dorothy J. Martin*  
Notary Public for South Carolina } *Elsie Mae B. Charping*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 26th day of April 19 62, at 11:44 M., No. #26539

-271- 277.3 - 4 - 3